



State of Washington
Application for a Water Right

For Ecology Use

Fee Paid
DEPT. OF ECOLOGY/SWR0

Date

Please follow the attached instructions to avoid unnecessary delays. '02 FEB 22 P1 30

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Washington State Parks & Recreation Commission Home Tel: (360) 753 - 4090
Mailing Address 11834 Tilley Road S. Work Tel: (360) 753 - 4085
City Olympia State WA Zip+4 98512 + 9167 FAX: (360) 664 - 0312

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name Joe J. Giustino, P.E. Home Tel: (360) 491 - 7825
Mailing Address 11834 Tilley Road S. Work Tel: (360) 664 - 2357
City Olympia State WA Zip+4 98512 + 9167 FAX: (360) 664 - 0312
Relationship to applicant Project Engineer

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 40 (forty) (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of domestic water supply for a state park public campground. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 2.92 acre feet per year

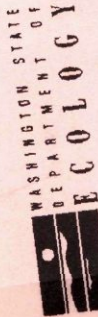
☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From / / to / /

Section 4. WATER SOURCE

If SURFACE WATER					If GROUNDWATER			
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:					A permit is desired for <u>1 (one)</u> well(s).			
Number of diversions: <u> </u>								
Source flows into (name of body of water):					Size & depth of well(s): <u>8" --- 235 ft deep</u>			
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>120 ft south and 2600 ft east of north section corner, Sections 35 & 36, T 2 N, R 6 E, WM, 100 ft southeast of BPA tower.</u>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NW	NE	35	2N	6E	Skamania			
For Ecology Use Date Received: <u>2-22-02</u> Priority Date: <u>2-22-02</u>								
SEPA: Exempt/Not Exempt FERC License # <u> </u> Dept. Of Health # <u> </u>								
Date Accepted As Complete <u>2/26/02</u> By <u>SC</u> Date Returned <u> </u> By <u> </u> WRIA: <u>28</u>								

Appl. No.: G 2-30041



WASHINGTON STATE
DEPARTMENT OF ECOLOGY

RECEIPT 201360

DATE 2/22/02

DOLLARS 10.00

Cash 10.00

Check #

MO #

RECEIVED FROM Joe L. Giustino P.E.

FUND: General

LOCATION: SWRD

PURPOSE: Water Rights App.

By Maureen Larnett

Thank You

Dawn Noreyean

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: Beacon Rock Campground Water System

B. Briefly describe your proposed water system. (**See instructions.**)

The water system shall consist of the new well (existing), a utility building containing a pressure tank array and operating controls, and 3" PVC plastic, looped, distribution mains with appropriate control valves and drains. Water service hose bibbs shall be provided to each of 50 individual campsites and to a 10 unit group camp. Service will be provided to large and small camp comfort stations, a contact station/office, and a trailer dump facility. The system will be extended in the future to a 30 unit group camp with a small comfort station. No appreciable irrigation is contemplated at this time.

C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 12 RE Type of connection camp sites, rest rooms, hose bibbs
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☒ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☒ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: none

B. List total number of acres for other specified agricultural uses:

Use _____ Acres _____

Use _____ Acres _____

Use _____ Acres _____

C. Total number of acres to be covered by this application: _____

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:

‡ Acreage irrigated under water rights acquired after December 8, 1977;

‡ Acreage proposed to be irrigated under this application;

‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres? ☐ YES ☐ NO

2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO

If yes, enter permit no: _____

E. Farm uses:

Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)

Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.
From Vancouver, Wa., head east on SR 14. At about mile post 33.7 turn left (north) on to the BPA access road. (Get the gate key from the Park Ranger at Beacon Rock State Park.) Drive up the gravel BPA road until you reach the high tension power line. Turn right (east). Follow the service road to the last steel tower at the top of the cliff. The well site is approximately 100 feet southeast of the tower base. Follow the cleared road.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Joe Justin

Applicant (or authorized representative)

02/22/02

Date

SAME

Landowner for place of use (if same as applicant, write "same")

02/22/02

Date